STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-7009

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-7009 APPLICATION/CLAIM NO.: CERT. NO.: ______ STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: Mound Fort Irrigation Company 5 -- COMPANY (BASE) WATER RIGHT NAME: J. W. Allen Estate ADDR: UT REMARKS: 6 acres NAME: Alexander Hoggan REMARKS: 1.5 acres NAME: E. L. & Alta Irving ADDR: UT REMARKS: 2 acres NAME: John Lang ADDR: UT REMARKS: 4 acres NAME: Mound Fort System No. 5 Irrigation Company REMARKS: mutual association; see following entries NAME: J.D. Pons ADDR: UT REMARKS: 11 acres NAME: Olive T. Shaw REMARKS: 5 acres NAME: Ambrose Shaw ADDR: UT REMARKS: 11.5 acres NAME: Lawford J. Summer ADDR: UT REMARKS: 1 acre NAME: Charles B. Tracy REMARKS: 11 acres NAME: David S. Tracy ADDR: UT REMARKS: 12 acres NAME: S. H. Tracy ADDR: UT REMARKS: 4.5 acres NAME: Charles A. Zeimer ADDR: UT REMARKS: 8 acres | PROOF DUE:

| RENOVATE:

| RECON REQ:

WRNUM 35-7009 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2

PD BOOK: [35-]|MAP: []|PUB DATE:

Type of Right: Decree Source of Info: Decree Status:

FLOW: 1.29 cfs

SOURCE: Ogden River and Mill Creek

COUNTY: Weber COMMON DESCRIPTION: Ogden

POINT OF DIVERSION -- SURFACE:

(1) N 2040 ft E 150 ft from S4 cor, Sec 22, T 6N, R 1W, SLBM

Diverting Works: Mill Creek Canal Source: Ogden River

Stream Alt Required?: No

POINT OF REDIVERSION:

(1) N 2575 ft W 2130 ft from SE cor, Sec 20, T $\,$ 6N, R $\,$ 1W, SLBM $\,$

Diverting Works: Tracy and Shaw Ditch Source: Ogden River and Mill Creek Canal

USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 207877.

IRRIGATION: 77.5 acres PERIOD OF USE: 04/01 TO 10/31

0.0000

0.0000

Ogden River Decree, Page 20, Award 9 proposed determination page 217 # 650